

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application and Fee Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- (X) Utility () Design (X) original patent application,
() continuing application,
() continuation-in-part () continuation or () divisional of S/N _____ filed _____

INVENTOR(S):

Steven O. Markel, 3031 E. Wyeclyff Way, Highlands Ranch, Colorado 80126

TITLE: Detection and Recognition of Data Receiver to Facilitate Proper Transmission of Enhanced Data

Enclosed are:

- (X) Specification 19 pages, including 4 pages claims and 1 page Abstract
(X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed
(X) 11 sheets of (X) formal drawings (two sets) () informal drawings (one set)
() Information Disclosure Statement and Form PTO-1449 () Associate Power of Attorney
() Priority document(s) () (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY LARGE ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20	20 - 20 = 0	X \$18	\$0
INDEPENDENT CLAIMS	4	4 - 3 = 1	X \$80	\$80
ANY MULTIPLE DEPENDENT CLAIMS			X \$270	\$0
BASIC FEE: Design (\$320); Utility (\$ 710)				\$710
TOTAL FILING FEE				\$790
OTHER FEES				0
TOTAL CHARGES				\$790

(X) Attached is a check for \$790.00.

() Please charge to Deposit Account 50-1491 the amount of \$ _____.

Please charge any additional required fees or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. ET579255119US

Date of Deposit August 20, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Christie Cochran
Typed name: Christie Cochran

Respectfully submitted,

By *William W. Cochran*
William W. Cochran
Attorney/Agent for Applicant(s)
Reg. No.:26,652

Date: August 20, 2001
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